

### **ANNAPOLIS CITY MARINA**

410 SEVERN AVENUE | ANNAPOLIS, MARYLAND 21403

FOR **LEASE** 





# **PROPERTY**OVERVIEW

#### **HIGHLIGHTS:**

- Stunning Class A waterfront office with water views from all suites
- Eastport Annapolis location with excellent restaurants, shops, and amenities
- Located immediately across Spa Creek from City Dock
- Carrol's Creek Cafe on site
- Ample covered parking
- Professionally managed office building/marina complex
- Nearby Amenities Include: Waterfront dining, multiple eclectic shops, marinas, yacht clubs and sailing associations

AVAILABLE:

SUITE 305: 1,144 SF SUITE 307-308: 2,729 SF SUITE 409: 1,141 SF (AVAILABLE JUNE 1 2024)

**ZONING:** 

**WMM** 

**RENTAL RATE:** 

**NEGOTIABLE** 



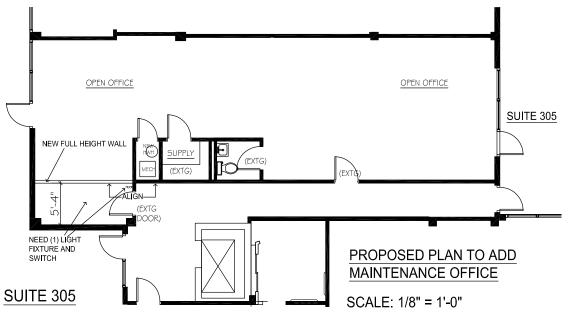


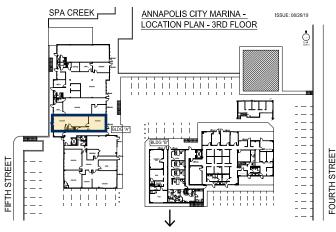
### **PHOTOS**



### FLOOR PLAN - SUITE 305

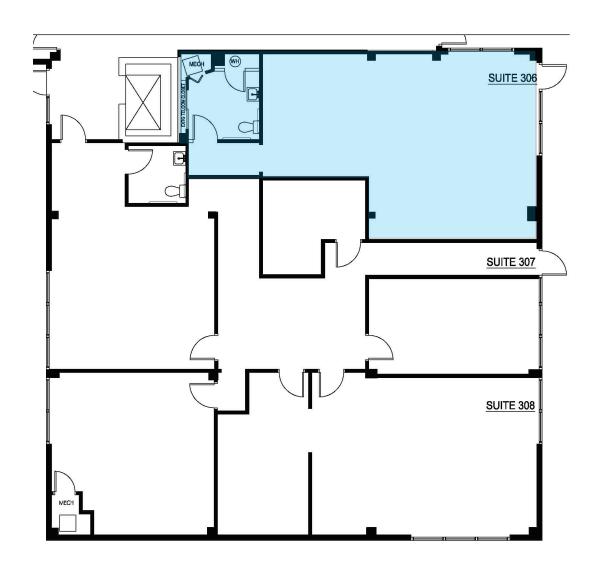
SUITE 305: 1,144 SF\*

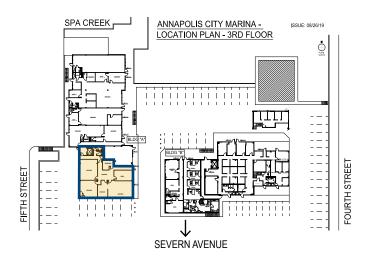




### **FLOOR PLAN - SUITE 307 & 308**

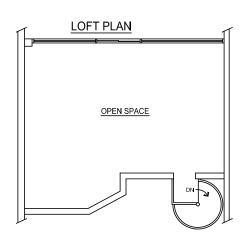
SUITE 307-308: 2,729 SF

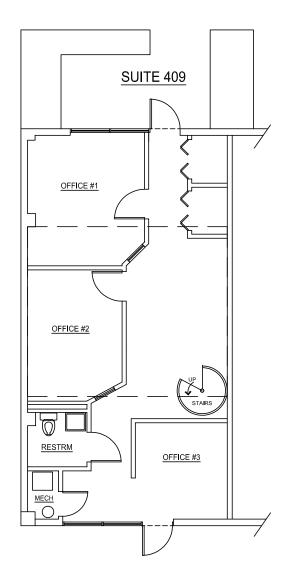


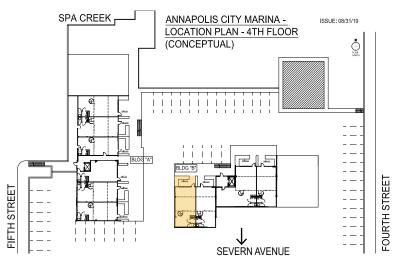


### FLOOR PLAN - SUITE 409

SUITE 409: 1,141 SF AVAILABLE JUNE 1, 2024



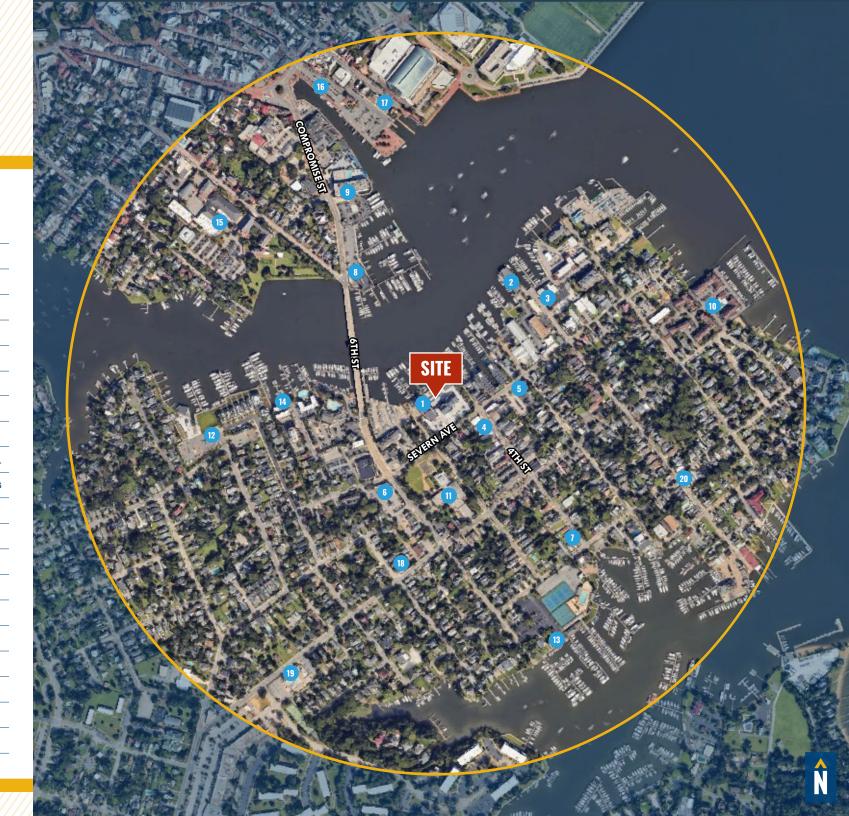


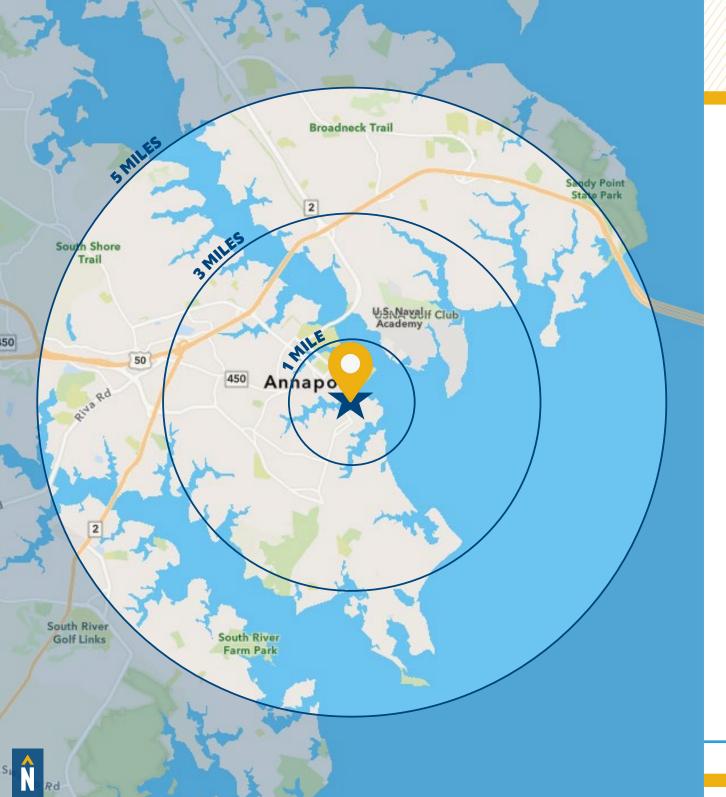


### TRADE A R E A

#### NEARBY POINTS OF INTEREST (0.5 MILE):

- 1 CARROL'S CREEK CAFE
- 2 CHART HOUSE
- 3 BREAD AND BUTTER KITCHEN
- 4 BOATYARD BAR & GRILL
- 5 RUTH'S CHRIS STEAK HOUSE
- 6 BLACKWALL HITCH
- 7 DAVIS' PUB
- 8 ANNAPOLIS YACHT CLUB
- ANNAPOLIS WATERFRONT HOTEL
- 10 ANNAPOLIS MD CAPITAL YACHT CLUB
- 11 EASTPORT ELEMENTARY SCHOOL
- 12 SOUTH ANNAPOLIS YACHT CENTRE
- 13 SAFE HARBOR ANNAPOLIS
- 14 BURNSIDE PARK
- 15 ST. MARY'S HIGH SCHOOL
- 16 ANNAPOLIS CITY DOCK
- 17 LATITUDE 38° WATERFRONT DINING
- 18 BAKERS & CO
- 19 US POSTAL SERVICE
- 20 LEEWARD MARKET





### **DEMOGRAPHICS**

2023

RADIUS:

1 MILE

3 MILES

5 MILES

#### **RESIDENTIAL POPULATION**



11,379

57,783

100,653

#### **DAYTIME POPULATION**



23,787

72,734

145,467

#### **AVERAGE HOUSEHOLD INCOME**



\$165,855

\$161,977

\$170,530

#### **NUMBER OF HOUSEHOLDS**



5,388

23,882

41,344

#### **MEDIAN AGE**



44.5

40.4

42.5

FULL **DEMOS REPORT** 

## FOR MORE INFO CONTACT:



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